



# Winchester Town Advisory Board

June 11, 2019

## MINUTES

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Board Members: John Delibos –Chair- **PRESENT**  
Robert O. Mikes, Jr. – Vice Chair- **PRESENT**  
Kenneth Dayton – **PRESENT**  
Judith Siegel – **PRESENT**  
Roxana Valladeres- **PRESENT**

Secretary: Victoria Bonner, 702-883-4662 victoriabelleb@gmail.com

Town Liaison: Beatriz Martinez 702-455-0560 beatriz.martinez@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introductions  
Beatriz Martinez; Town Liaison, Victoria Bonner; Secretary. The meeting was called to order at 6:00 p.m.

II. Public Comment  
**None**

III. Approval of May 28, 2019 Minutes

**Moved by: Delibos**  
**Approve minutes as submitted**  
**Vote: 5-0 Unanimous**

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events( for discussion)

Beatriz Martinez invited the community to Something’s Brewing at the Parkdale Recreation and senior center. This will be held on June 13, 2019 from 8:30 – 9:30 a.m.

VI. Planning & Zoning:

1. **ET-19-400065 (UC-0381-07)-GVISH LV OWNER, LLC:**  
**USE PERMIT SIXTH EXTENSION OF TIME** to commence increased building height.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce the 1:3 height

setback ratio from an arterial street; and 2) reduced parking.

**DESIGN REVIEW** for 2 extended stay hotel towers with kitchens in rooms, including accessory commercial, retail, restaurant, meeting room, and recreation areas on 1.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District.

Generally located on the west side of Paradise Road, 207 feet south of Elvis Presley Boulevard within Winchester. TS/bb/ja (For possible action) **07/03/19 BCC**

**Moved By- Delibos**

**Approve- with a request from TAB to come back before the TAB and give status update in six months**

**Vote: 5-0 Unanimous**

IV. General Business  
**None**

VII. Public Comment  
**None**

VIII. Next Meeting Date

**The next regular meeting will be June 25, 2019**

IX. Adjournment  
**The meeting was adjourned at 6:17p.m.**